## UTILITY PATENT APPLICATION

2925.WHI.PT Attorney Docket No. Thomas F Stirling First Inventor

| II St III V CI ILOI |                         | Thomas E. Suning                                  |              |
|---------------------|-------------------------|---------------------------------------------------|--------------|
| itle                | SUCTION DI<br>SYSTEM FO | STRIBUTION AND DISCONNECT<br>R A SUBMERSIBLE PUMP | ION<br>2     |
| xpress Mail         | Label No.               | EV 478758085 US                                   | <del>a</del> |

| TDANCAITTAI                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|--|--|
| II KA                                                                                                                                                                         | RANSMITTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Title                     |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   |                                                                    | ND DISCONNECTION BLE PUMP 2                   |                                            |  |  |
| (Only for new nonprovisio                                                                                                                                                     | onal applications under 37 CFR 1.53                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Express Mail I       |                           | <u> </u>      |                                                                                                                                                                 | EV 478758085 US                                                                                                                                                                                 |                   | S. ₹ 4 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ±                       |                                               |                                            |  |  |
| Α                                                                                                                                                                             | PPLICATION ELEMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITS                  |                           |               | ADDR                                                                                                                                                            | ESS TO:                                                                                                                                                                                         | C<br>F            | Mail Stop Pater<br>Commissioner<br>P.O. Box 1450<br>Alexandria, VA | for Pate                                      | cation ents                                |  |  |
| (Submit an original and                                                                                                                                                       | I Form (e.g., PTO/SB/1<br>a duplicate for fee processing)<br>is small entity status                                                                                                                                                                                                                                                                                                                                                                                                       | 17)                  |                           |               | _ (                                                                                                                                                             | Computer Prog                                                                                                                                                                                   | D-R in duplicate  | )                                                                  |                                               |                                            |  |  |
| 3. Specification [Total Pages19]                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 | 8. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. ☐ Computer Readable Form (CRF) b. Specification Sequence Listing on: i. ☐ CD-ROM or CD-R (2 copies); or |                   |                                                                    |                                               |                                            |  |  |
| - Brief Description - Detailed Descrip - Claim(s) - Abstract of the E                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               | ACCOMPANYING APPLICATION PARTS  9. ☑ Assignment Papers (cover sheet & document(s))                                                                              |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| <ul><li>4. ☑ Drawing(s) (35</li><li>5. Oath or Declaration</li></ul>                                                                                                          | U.S.C. 113) [Total Shee                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | ]                         |               | 10.  37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney                                                                                     |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| b. Copy from a (for continuation                                                                                                                                              | uted (original or copy) a prior application (37 CFR n/divisonal with Box 17 con                                                                                                                                                                                                                                                                                                                                                                                                           | 1.63 (d)<br>mpleted) | )                         |               | 12.  Information Disclosure                                                                                                                                     |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| <ul> <li>i. DELETION OF INVENTOR(S)         Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).     </li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               | 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)           |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| 6. ☐ Application Data Sheet. See 37 CFR 1.76                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               | <ul> <li>16. ☐ Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</li> <li>17. ☐ Other:</li> </ul> |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| 17. If a CONTINUING Application Data Shee                                                                                                                                     | APPLICATION, check appet under 37 CFR 1.76:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | box, and s                |               |                                                                                                                                                                 | site informatio                                                                                                                                                                                 |                   | a prelimina                                                        | ry am                                         | nendment, or in an                         |  |  |
| For CONTINUATION OR a part of the disclosure of                                                                                                                               | Prior application information: Examiner Group / Art Unit:  For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted form the submitted application parts. |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   |                                                                    | Box 5b, is considered nly be relied upon when |                                            |  |  |
| 18. CORRESPONDENCE ADDRESS  ⊠ Customer Number  26986                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 | □or correspondence address                                                                                                                                                                      |                   |                                                                    |                                               |                                            |  |  |
| Name                                                                                                                                                                          | Name Julie K. Morriss                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| Address MORRISS O'BRYANT COMPAGNI, P.C. 136 South Main Street, Suite 700                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   |                                                                    |                                               |                                            |  |  |
| Sity Salt Lake City Sta                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State                | Utah                      |               | Zip Code                                                                                                                                                        |                                                                                                                                                                                                 | 84101             |                                                                    |                                               |                                            |  |  |
| Country United States Telephone                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ne                   |                           | (801) 478-007 | '1                                                                                                                                                              | Fax                                                                                                                                                                                             |                   | (801) 478-0076                                                     |                                               |                                            |  |  |
| Name (Print/Type) Julie K. Morriss                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 | Registration N    | No.                                                                | 33,2                                          |                                            |  |  |
| Signature Kulli K Munin                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |               |                                                                                                                                                                 |                                                                                                                                                                                                 |                   | Date                                                               | 3 -                                           | -29-04                                     |  |  |
| Addressee" service und<br>1450, Alexandria, VA 22                                                                                                                             | items listed above in this tra<br>der 37 C.F.R. § 1.10 on the da                                                                                                                                                                                                                                                                                                                                                                                                                          | ansmittal            | sheet are b<br>ed below a | eina dep      | oosited w<br>dressed                                                                                                                                            | ER 37 C.F.R. §<br>vith the United S<br>to: Mail Stop Pa                                                                                                                                         | States Postal Sei | rvice "Expre<br>, Commissi                                         | ess Ma<br>oner f                              | ail Post Office to<br>or Patents, P.O. Box |  |  |

| Juli          | K    | Morins |
|---------------|------|--------|
| Name: Julie K | (. M | orriss |

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Date of Deposit

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|      | EE TRANSMITTAL                                        |
|------|-------------------------------------------------------|
| 032  | <sup>25</sup> for FY 2004                             |
| 1904 | Patent fees are subject to annual revision.           |
| _    | . Co                                                  |
|      | Applicant claims small entity status. See 37 CFR 1.27 |

Application Number
Filing Date March 29, 2004

Complete if Known

First Named Inventor Thomas E. Stirling

Examiner Name Group Art Unit

TOTAL AMOUNT OF PAYMENT

\$810.00

Attorney Docket No. 2925.WHI.PT

| METHOD OF PAYMENT (check all that apply)    |             |             |                     |                      | FEE CALCULATION (continued) |              |               |                                |             |                                                                                 |                                       |
|---------------------------------------------|-------------|-------------|---------------------|----------------------|-----------------------------|--------------|---------------|--------------------------------|-------------|---------------------------------------------------------------------------------|---------------------------------------|
| ☑ Check ☐ Credit ☐ Money ☐ Other ☐ None     |             |             | Large Entity        |                      | Small Entity                |              |               |                                |             |                                                                                 |                                       |
|                                             | Card Order  |             |                     | Fee<br>Code          | Fee<br>(\$)                 | Fee<br>Code  | Fee<br>(\$)   | Fee Description                | Fee Paid    |                                                                                 |                                       |
| Deposit A                                   | ccount:     |             |                     |                      |                             | 1051         | 130           | 2051                           | 65          | Surcharge - late filing fee or oath                                             | ٠.                                    |
| Deposit<br>Account                          |             |             | 50-08               | 81                   |                             | 1052         | 50            | 2052                           | 25          | Surcharge - late provisional filing fee or cover sheet                          |                                       |
| •                                           |             |             |                     |                      |                             | 1053         | 130           | 1053                           | 130         | Non-English specification                                                       |                                       |
| The Commission                              |             |             |                     |                      |                             | 1812         | 2,520         | 1812                           | 2,520       | For filing a request for ex parte                                               | * 0 /00                               |
| ☐ Charge fee(s                              | s) indicate | ed belov    | w 🛛 Cred            | it any overpaym      | nents                       |              |               |                                |             | reexamination                                                                   |                                       |
| 🛭 Charge any                                | addition    | al fee(s)   |                     |                      |                             | 1804         | 920*          | 1804                           | 920*        | Requesting publication of SIR prior to                                          |                                       |
| ☐ Charge fee(s                              | s) indicate | ed belov    | w, except the filir | na fee to the ab     | ove-identified              |              |               |                                |             | Examiner action                                                                 |                                       |
|                                             | ,           |             |                     | • • •                |                             | 1805         | 1,840*        | 1805                           | 1,840*      | Requesting publication of SIR after<br>Examiner action                          |                                       |
|                                             |             | FE          | E CALCULATIO        | N .                  |                             | 1051         | 110           | 0051                           |             |                                                                                 |                                       |
| 1. BASIC FILIN                              |             |             |                     |                      |                             | 1251         | 110           | 2251                           | 55          | Extension for reply within first month                                          |                                       |
| Large Entity                                | Small E     |             |                     |                      |                             | 1252<br>1253 | 420<br>950    | 2252<br>2253                   | 210<br>475  | Extension for reply within second month                                         |                                       |
| Fee Fee<br>Code (\$)                        | Fee<br>Cod  | Fee<br>(\$) | Fee Desc            | <u>cription</u>      | Fee Paid                    | 1253         | 1,480         | 2254                           | 740         | Extension for reply within third month  Extension for reply within fourth month | ·., 2 ·                               |
| 1001 770                                    | 200         | 385         | Utility filing fee  | ,                    | 770.00                      | 1255         | 2,010         | 2255                           | 1,005       | Extension for reply within fifth month                                          |                                       |
| 1002 340                                    | 200         | 170         | Design filing fe    | 90                   |                             | 1401         | 330           | 2401                           | 165         | Notice of Appeal                                                                | <del></del>                           |
| 1003 530                                    | 200         | 265         | Plant filing fee    |                      |                             | 1402         | 330           | 2402                           | 165         | Filing a brief in support of an appeal                                          |                                       |
| 1004 770                                    | 200         | 385         | Reissue filing f    | ee                   | -                           | 1403         | 290           | 2403                           | 145         | Request for oral hearing                                                        |                                       |
| 1005 160                                    | 200         | 80          | Provisional filir   | ng fee               |                             | 1451         | 1,510         | 1451                           | 1,510       | Petition to institute a public use proceeding                                   | ,                                     |
|                                             |             |             |                     |                      |                             | 1452         | 110           | 2452                           | 55          | Petition to revive -unavoidable                                                 |                                       |
|                                             |             |             | SU                  | BTOTAL (1)           | \$770.00                    | 1453         | 1,330         | 2453                           | 665         | Petition to revive -unintentional                                               |                                       |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE |             |             |                     | 1501                 | 1,330                       | 2501         | 665           | Utility issue fee (or reissue) |             |                                                                                 |                                       |
|                                             |             |             | Extra               | Fee from             | Fee Paid                    | 1502         | 480           | 2502                           | 240         | Design issue fee                                                                |                                       |
| _                                           |             |             | Claims              | below                |                             | 1503         | 640           | 2503                           | 320         | Plant issue fee                                                                 |                                       |
| Total Claims .                              | 20          | -20         | 0 X                 |                      |                             | 1460         | 130           | 1460                           | 130         | Petitions to the Commissioner                                                   |                                       |
| Independent                                 |             | -3          | 0 X                 | = [                  |                             | 1807         | 50            | 1807                           | 50          | Processing fee under 37 CFR 1.17(q)                                             |                                       |
| Multiple Dependen                           | it          |             |                     |                      |                             | 1806         | 180           | 1806                           | 180         | Submission of Information Disclosure Stmt                                       | 1.77.24. 27                           |
| ļ                                           |             |             |                     |                      |                             | 8021         | 40            | 8021                           | 40          | Recording each patent assignment per                                            | \$40.00                               |
| Large Entity                                | Small E     | Intity      |                     |                      |                             |              |               |                                |             | property (times number of properties)                                           | rg, c. extension                      |
| Fee Fee<br>Code (\$)                        | Fee<br>Cod  | Fee<br>(\$) | ,                   | Fee Description      |                             | 1809         | 770           | 2809                           | 385         | Filing a submission after final rejection (37 CFR §1.129(a))                    |                                       |
| 1202 18                                     | 220         | 9           | Claims in excess    |                      |                             | 1810         | 770           | 2810                           | 385         | For each additional invention to be                                             | 1.8-07                                |
| 1201- 86                                    | 220         | 43          | Independent clair   |                      |                             |              |               |                                |             | examined (37 CFR § 1.129(b))                                                    | a                                     |
| 1203 290                                    | 220         | 145         |                     | ent claim, if not po |                             | 1801         | 770           | 2801                           | 385         | Request for Continued Examination (RCE)                                         |                                       |
| 1204 86                                     | 220         | 43<br>9     | ·                   | ndent claims over    | • •                         | 1802         | 900           | 1802                           | 900         | Request for expedited examination of a                                          | **********                            |
| 1205 18                                     | 5           | y           | patent              | in excess of 20 an   | a over original             |              |               |                                |             | design application                                                              | · · · · · · · · · · · · · · · · · · · |
| ' <b> </b>                                  |             |             |                     |                      |                             | Other        | fee (specify) |                                |             |                                                                                 |                                       |
|                                             |             |             |                     | BTOTAL (2)           | \$0.00                      |              | Reduced by    | y Basic Fil                    | ing Fee Pai | SUBTOTAL (3) \$40.00                                                            |                                       |
|                                             |             |             |                     |                      |                             |              |               |                                |             |                                                                                 |                                       |

| Name (Print/Type) | Julie K. Morriss | Registration No. | 33,263 | Telephone | (801) 478-0071 |
|-------------------|------------------|------------------|--------|-----------|----------------|
| Signature         | Juli & Muniso    |                  |        | Date      | 3-29-04        |